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MARK GREEN TO SPEAK AT WAUKESHA COUNTY EXECUTIVE AWARDS

Former Congressman and Ambassador to provide Keynote Address

WAUKESHA, Wis. – Mark Green will be the keynote speaker at the fourteenth annual Waukesha County Executive Awards Luncheon at the Country Springs Hotel in Waukesha on Wednesday, October 7th. At the event, Green's keynote address will focus on his experiences as a leader and diplomat.

The address will be followed by the presentation of the County Executive Awards, which is sponsored by U.S. Bank and FOX 6 NEWS. The awards recognize excellence in Waukesha County organizations in four categories: Business of the Year, Government Agency of the Year, Large Non-Profit of the Year and Small Non-Profit of the Year.

Mark Green, was a member of the United States House of Representatives from 1999 to 2007, representing Wisconsin's 8th Congressional district. Prior to his tenure in Congress, Green was a member of the Wisconsin State Assembly from 1992 until his election to Congress in 1999.

As an active member of the House International Relations Committee, Green played a leading role in crafting important foreign policy legislation, much of which was aimed at preventing disease and preserving human rights abroad. As a member of the Judiciary Committee, Green helped craft and pass legislation aimed at protecting children and families. Additionally, Green served as an Assistant House Majority Whip from 1999 to 2007.

Following a run as the Republican candidate for governor, Green, a longtime leader in African Affairs, was appointed by President George W. Bush as Ambassador to Tanzania in 2007 and approved, by unanimous consent, by the U.S. Senate. While Ambassador from 2007 to 2008, favorable views of Americans among Tanzanians increased by approximately 19 points. Currently, Green is the Director of Malaria No More, a Washington D.C. policy center focused on eliminating malaria globally.

Nomination forms for the County Executive Awards are available at the County website (www.waukeshacounty.gov) in the "In the News" section. Forms can also be acquired by calling the County Executive's Office at (262) 548-7902. The deadline to submit nominations is July 24th.

Reservations for the luncheon are available for \$40 per person and corporate tables of ten are available for \$400. For more information or to make a reservation, please call the County Executive's Office at (262) 548-7902.

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